

HOLY TRANSFIGURATION GREEK ORTHODOX CHURCH



3431 Trickum Road
Marietta, GA 30066

Tel. 770-924-8080. Fax 770-924-3030

Fr. Panayiotis Papageorgiou, Ph.D., Protopresbyter
Fr. George Pallas, Protopresbyter



Sunday, March 7, 2010

Sunday of the Veneration of the Holy Cross

Τρίτη Κυριακή τῶν Νηστειῶν
Κυριακή τῆς Σταυροπροσκυνήσεως

Tone: Plagal of the Second, Eothinon (Morning) Gospel: Sixth

Readings of the Day: Hebrews 4:14-5:6 and Mark 8:34-9:1

This Third Sunday of Great Lent, Sunday of the Veneration of the Holy Cross. On this day, memory of the Holy Saint Lavrentios the righteous.

Τρίτη Κυριακή τῆς Μεγάλης Τεσσαρακοστῆς, τῆς Σταυροπροσκυνήσεως. Τῇ αὐτῇ ἡμέρᾳ μνήμη τοῦ Ἁγίου Λαυρεντίου τοῦ ὁσίου.

We extend a warm welcome to all visitors worshipping with us today. We invite all of you to join us for the coffee hour at the end of the Divine Liturgy in the Parish Life Center (the hall) next to the Church.

Καλωσορίζουμε στην Εκκλησία μας όλους τούς επισκέπτες. Σάς προσκαλούμε γιά καφέ στήν αίθουσα δεξιῶσεων που εὐρίσκεται δίπλα στο ναό.

SPECIAL SERVICE FOR THE HOLY CROSS

Today, at the end of the Divine Liturgy we will hold the Service of the Veneration of the Holy Cross. We ask the children to gather in the Narthex after Holy Communion as they did on the Sunday of Orthodoxy. Then, they will follow the procession onto the Solea and stand on either side of the priests.

Special Hymn of the Day

"We venerate your Cross, Oh Lord, and we praise and glorify your Holy Resurrection."

Τόν Σταυρόν σου προσκυνοῦμεν Δεσποτα,
καί τήν Ἁγίαν σου Ἀνάστασιν ὑμνοῦμεν καί δοξάζομεν.

The Great Compline is celebrated on Mondays and Thursdays at 6:00 pm

Lenten Lecture and Discussion this Wednesday

"Salvation and Redemption"

Are you saved? Why and how? And for how long? Please join us again this Wednesday for our Fourth Lenten Presentation and Discussion. Fr. Panayiotis will lead us in discussing the concepts of salvation and redemption in the Orthodox Christian tradition. *What does the Orthodox Tradition have to offer on this topic to the very diverse and confused American Christian setting?*

SAYINGS OF CONTEMPORARY ORTHODOX ELDERS

"The most intelligent man is he who gives alms and is merciful. Such a man will die with his spiritual possessions. The silliest man is he who loves money. He is the greedy man who pays the devil to take him to hell."

Elder Paisios the Athonite

"If you want to grab God's attention so He will hear you during prayer, turn the dial to humility, for God always works in this frequency, then humbly ask for His mercy."

Elder Paisios the Athonite

The Prayer of Saint Ephraim the Syrian

To be used throughout the Great and Holy Lent

Lord and Master of my life grant me not a spirit of slothfulness, meddling, ambition, and vain talk. *(Prostration)*

Bestow upon me, Your servant, the spirit of chastity, humility, patience and love. *(Prostration)*

Yea, Lord and King, grant that I may see my own sins, and not judge my brother, for you are blessed unto the ages of ages. Amen.

(Prostration)



Μετεμορφώθης ἐν τῷ ὄρει, Χριστέ ὁ Θεός, δείξας τοῖς μαθηταῖς σου, τήν δόξαν σου, καθὼς ἠδύναντο· λάμπσον καί ἡμῖν τοῖς ἁμαρτωλοῖς, τό φῶς σου τό αἶδιον, πρεσβείες τῆς Θεοτόκου· φωτοδότα δόξα σοι.

Metemorfóthis en to óri, Hristé o Theós, díxas tis Mathités sou, tin dóxan sou kathós idínanto; lampson ke imín tis amartolís, to fos sou to aídion, presvías tis Theotóku, Fotodóta dóxa si.

You were transfigured on the mountain, O Christ our God, showing to your Disciples, your glory as far as they could understand; Shine upon us sinners, as well, your everlasting light, by the intercessions of the Theotokos, O Giver of Light, glory to you.